



A Ampleforth Trustees Registered Charity No. 1026493

ST. MARY'S CHURCH, BROADFIELD DRIVE, LEYLAND PR25 1PD

CHURCH 455955

Sr Veronica 424665

Steve McBride (Youth Worker) 07580496292

Website

leylandstmarys.org.uk

blog www.stmarysblog.co.uk

Live Streaming of Mass via Facebook go to Leyland St Marys Video Link

Parish Facebook page

Leyland St Mary's RC Church 2020

WELCOME TO NEW PARISHIONERS / VISITORS If you are new to the parish or have moved to a new house within the parish please contact the church by phone or email

THIS WEEKEND 28TH SUNDAY ORDINARY TIME YEAR A		
EVERY MASS IN CHURCH COUNTS AS A SUNDAY MASS.		
Three Masses Will Be Streamed For details see below and the website address on Facebook is above		
DATE	Event and time	MASS INTENTIONS
<i>FLOWERS ON THE ALTAR are in loving memory of Denis Walker</i>		
Saturday 10 th October.	Streamed 10.00 Church 17.30 Mass 18.00	David Craven 2 nd anniversary Personal Prayer followed by mass Burke family / The Parish
Anne Lee will speak at both Sunday masses. She writes: <i>This week our parish is marking CAFOD's Family Fast day to help people facing the worst of the coronavirus crisis. We have all felt the impact of this terrible disease - let us come together to help the poorest and most vulnerable people in the world survive, rebuild, and heal. Please pray for all those affected and donate online at cafod.org.uk/give or by using one of the envelopes. You can also give easily by text. Text CAFOD to 70085 to donate £10.</i>		
CAFOD Family Fast collection Sunday 11 th October	In Church 9.30 Mass 10.00	Personal Prayer followed by mass Walker family intentions
Monday 12 th October	NO MASS	(For days when mass is streamed see above & below)
Tuesday 13 th October (St Edward the Confessor)	In Church 9.30 Mass 10.00	Personal Prayer Frank Kellett RIP
Wednesday 14 th October	Streamed 10.00	Lillian Glancy RIP
Thursday 15 th October (St Teresa of Avila)	In Church 9.30 Mass 10.00	Personal Prayer Irene Rogerson RIP
Friday 16 th October	Streamed 10.00	Sidney Knowles anniversary
NEXT WEEKEND 29TH SUNDAY ORDINARY TIME Year A		
Saturday 17 th October (St Ignatius of Antioch)	Church 10.00 Mass 18.00	No streaming today St Annes First Holy Communion / Patrick and Patricia Demsey anniversary / We advise Parishioners not to come to this first holy communion mass for Covid safety reasons for all 17.30 Personal Prayer followed by mass Wilson family / EBC
SYNOD SUNDAY the 17/18 October 2020 would have been our Synod weekend. Archbishop Malcolm has asked that this weekend in the archdiocese be kept as "Synod Sunday". An opportunity for prayer and reflection on the Synod and an opportunity to re-visit the Synod themes as we continue with this journey.		
SYNOD SUNDAY Sunday 18 th October	In Church 9.30 Mass 10.00	Personal Prayer followed by mass Marie Harris 94 th birthday / The Parish
Streaming next week on Wednesday and Friday will be from the Parish Facebook page as written above		
Church Heating We have done our research and we are able to use our Church heating in the main Church. It will be heated up at first in the way it is meant to be done: i.e. re-circulating the air that has already been heated. Then it will be changed to heating up fresh air we hope into an already warm Church. The heating system will blow fresh air in to the Church without re-circulating it. This will mean that the air in Church will warmed up and will be "fresh" and by this means we will not need to keep the doors open. We are assured by the South Ribble Borough officials that these precautions will make heating the Church safe in regards any spreading of Covid. We will put out a basket for contributions to cover the costs of this heating as we are aware that our regular income is going down despite your good efforts for which we thank you very much.		

Confessions – will be next Saturday: 5-5.45 pm. Or make an appointment. All precautions will be taken

Last Sunday: Offertory Loose plate £173.60 Gift Aid £184.52 Peters Pence £64.22 Contact John Baggaley 432683 for Gift Aid. It is an excellent way to help support our parish and increases our income but not weekly.

Donations to the Parish go to this website: <https://donate.liverpoolcatholic.org.uk/st-mary-leyland>

Advance Notice "Synod Sunday" on 17/18 October (date the Synod should have been) will be an opportunity for prayer and reflection on the Synod and to re-visit the Synod themes as we continue this journey. **"World Mission Sunday"** will be celebrated on 24th / 25th October, more information next week about how you can participate.

WELCOME TO THE PARISH BY BAPTISM Evelyn Victoria Marshall

PLEASE PRAY FOR Sr Veronica who is unwell at present and under going tests. She welcomes your prayers and thoughts. We should try not to overburden her with visits and phone calls. She is praying for you all. Also for Bob Howden, Marionette Holland, Margaret Anthony, Matthew Clark, Bernadette Clarke, Bernard Smith, Patrick Cawthorn, Elspeth Duckworth, Colin Bennett, Sr Joan FMSJ, Gordon Moore, Catherine Minshull, Allen Withnell, Faith Higham, Keith Croasdale, Eileen Hilliard, Richard Daniels, Josette Bradbury, Dorothy Knight, Geordie Adams, Olivia Catterall, Glenda Kelly, Bernie Wilson, Gaynor Hilliard, Vanda Brown, Pat McMahon, Matthew Cox, Tony Loftus, Eileen Standing, Pat Clensey, Maurice Green, Carol Parkinson, Marjorie Parr, Margaret Booth, Joan Sullivan, Derek Taylor, Catherine Breen, Peter Beatty. Connected with us, Maria Walsh, The Reverend Enid Briggs, Mary Earnshaw, Jim W, Margaret Dixon, Shaun Shaw, and all the sick, especially those dying of war and starvation, cancer and the Covid-19 victims.

PLEASE PRAY FOR ALL THE DEPARTED: For Mons. Austin Hunt of Liverpool and Deacon Eric Moore (Isle of Man) and all who have died recently, and for the following whose anniversaries occur at this time Patricia Purcell, Bernadette Walmsley, David Craven, Rachel Brown, Agnes Ena Hyams, Stanley Pawlowski, Tom Beardsworth, Hazel Carney, Denis Walker and Nida Onelia Venturelli. Let us pray for all who died recently in violence, poverty, war: and those dying from the Coronavirus and other diseases and all who are bereaved.

Take action to help stop 'DIY' abortions Since 'DIY' abortions services were temporarily allowed by the Government on 30 March, a few significant problems have arisen. An NHS whistle-blower has leaked an email that reveals that two women have died after using 'DIY' home abortion services. It also revealed that there is a murder investigation underway into the death of a baby delivered alive after a woman used the 'DIY' abortion service. In May, it was revealed that UK police were investigating the death of an unborn baby after its mother took 'DIY' home abortion pills while 28 weeks pregnant. In addition, abortion provider BPAS announced that it was investigating a further eight cases of women taking 'DIY' home abortion pills beyond the 10-week limit, raising questions over what checks are being conducted to ensure the law isn't being broken and dangerous later-term abortions aren't happening. It is vital that the Government stops the 'DIY' abortion service as soon as possible before any further tragedies occur. **HOW YOU CAN HELP** Please email your MP, so they are aware of the tragic deaths linked to the 'DIY' abortion services, and to ensure these dangerous services are urgently ended. It only takes 30 seconds at www.righttolife.org.uk/StopDIYabortion/

Fratelli Tutti "All brothers and sisters" is the title of the new Encyclical of Pope Francis. We have ordered 10 copies of the encyclical for anyone who wants one. They will be here soon. 4 theologians with different approaches have commented on the new teaching of Pope Francis. These comments are available on our Parish website under the bulletin tag, "Inspirational Thoughts". The document is a good appetiser for the encyclical. If anyone wants a copy of the 4 theologians, ask Fr Jonathan and he can email it to you personally.

Our Way of Life and a Reflection In the letter to Timothy St Paul speaks about widows but it could be anybody: *The 'person' who lives for pleasure is dead even while she or he lives. (1 Tim 5:6)* It is not difficult for human beings in the Western World to think they are alive, but they are dead. Life is a great mystery and Jesus explains how we must die to what St. John Henry Newman calls "our spontaneous reactions" of our human nature to overcome sin which we human beings cannot avoid.

Saint John Henry goes on: *We have much to be forgiven; nay, we have the more to be forgiven the more we attempt. The higher our aims, the greater our risks. They who venture much with their talents, gain much, and in the end they hear the words, "Well done, good and faithful servant;" but they have so many losses in trading by the way, that to themselves they seem to do nothing but fail. They cannot believe that they are making any progress; and though they do, yet surely they have much to be forgiven in all their services. They are like David, men of blood; they fight the good fight of faith, but they are polluted with the contest.* Our high aim should be to become holy. The holy person is fully alive and is certainly not dead as many can be.

*The text of the sermon of Saint John Henry Cardinal Newman is attached to this bulletin on the website.
Some printed copies can be found as you leave Church.*

WORD OF LIFE for October 2020 "***For all who exalt themselves will be humbled, and those who humble themselves will be exalted***". (Lk. 14:11)

By making ourselves the centre of attention - with our greed, our pride, our demands, and complaints - we fall into the temptation of idolatry, that is, of worshipping false gods, who do not deserve honour and trust. Therefore, the first thing Jesus seems to be asking us is to come down from the "pedestal" of our ego and to make God himself - and not ourselves - the focus of attention in life. God has the place of honour!

It is important to make room for him, to deepen our relationship with him and to learn from him the evangelical attitude of putting ourselves in the last place. In fact, to do so is to choose the place that God himself has chosen, in Jesus. Although he is the Lord, he has chosen to share the human condition and to proclaim the Father's love to everyone. *Find the full text of the Word of Life for October is on the website under the bulletin tag.*

From Parochial and Plain Sermons v, pp.210-211, 214 of Cardinal Newman.

*True faith is not shown here below in peace, but rather in conflict.
in passing out of the country of sin, we necessarily pass through it.*

The continual results, as I may call them, of [the Christian's] faith, are righteous and holy, but the process through which they are obtained is one of imperfection; so that could we see his soul as Angels see it, he would, when seen at a distance, appear youthful in countenance, and bright in apparel; but approach him, and his face has lines of care upon it, and his dress is tattered. His righteousness then seems, I do not mean superficial, this would be to give a very wrong idea of it, but though reaching deep within him, yet not whole and entire in the depth of it; but, as it were, wrought out of sin, the result of a continual struggle,—not spontaneous nature, but habitual self-command.

True faith is not shown here below in peace, but rather in conflict; and it is no proof that a man is not in a state of grace that he continually sins, provided such sins do not remain on him as what I may call ultimate results, but are ever passing on into something beyond and unlike themselves, into truth and righteousness. As we gain happiness through suffering, so do we arrive at holiness through infirmity, because man's very condition is a fallen one, and in passing out of the country of sin, he necessarily passes through it. And hence it is that holy men are kept from regarding themselves with satisfaction, or resting in anything short of our Lord's death, as their ground of confidence; for, though that death has already in a measure wrought life in them, and effected the purpose for which it took place, yet to themselves they seem but sinners, their renewal being hidden from them by the circumstances attending it. The utmost they can say of themselves is, that they are not in the commission of any such sins as would plainly exclude them from grace; but how little of firm hope can be placed on such negative evidence is plain from St. Paul's own words on the subject, who, speaking of the censures passed upon him by the Corinthians, says, "I know nothing by myself," that is, I am conscious of nothing, "yet am I not hereby justified; but He that judgeth me is the Lord." As men in a battle cannot see how it is going, so Christians have no certain signs of God's presence in their hearts and can but look up towards their Lord and Saviour, and timidly hope.

We have much to be forgiven; nay, we have the more to be forgiven the more we attempt. The higher our aims, the greater our risks. They who venture much with their talents, gain much, and in the end they hear the words, "Well done, good and faithful servant;" but they have so many losses in trading by the way, that to themselves they seem to do nothing but fail. They cannot believe that they are making any progress; and though they do, yet surely they have much to be forgiven in all their services. They are like David, men of blood; they fight the good fight of faith, but they are polluted with the contest.